

ACKNOWLEDGMENT

STATE OF WASHINGTON
COUNTY OF SPOKANE

ON THIS DAY OF _____, 2011, BEFORE ME PERSONALLY APPEARED WILLIAM M. FANNING, TO ME KNOW TO BE THE MANAGING MEMBER OF DEEP LAKE, LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

NOTARY PUBLIC

PRINTED NAME SIGNATURE

MY COMMISSION EXPIRES:

DEEP LAKE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

BY: WILLIAM M. FANNING, MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF WASHINGTON
COUNTY OF SPOKANE

ON THIS DAY OF _____, 2011, BEFORE ME PERSONALLY APPEARED WILLIAM M. FANNING, TO ME KNOW TO BE THE MANAGING MEMBER OF DEEP LAKE CONDOMINIUM ASSOCIATION, INC., THE INCORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

NOTARY PUBLIC

PRINTED NAME SIGNATURE

MY COMMISSION EXPIRES:

DEEP LAKE CONDOMINIUM ASSOCIATION, INC.

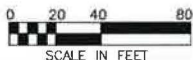
BY: WILLIAM M. FANNING, PRESIDENT

FIRST AMENDED SURVEY - DEEP LAKE CONDOMINIUM SECTION 26, TOWNSHIP 39 NORTH, RANGE 41 EAST, W.M. STEVENS COUNTY, WASHINGTON

TRUE NORTH



SCALE - 1" = 40'



AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF WILLIAM M. FANNING, MANAGING MEMBER, DEEP LAKE, LLC, THIS DAY OF _____, 2011 IN VOLUME _____ OF CONDOMINIUMS AT PAGE _____ RECORDS OF STEVENS COUNTY, WASHINGTON AND IN OFFICIAL VOLUME _____ AT PAGE _____ AUDITOR'S INSTRUMENT No. _____

COUNTY AUDITOR

DEPUTY

FEE

LEGEND

- FOUND 3/4" REBAR W/ALUMINUM CAP, UNLESS OTHERWISE NOTED, PLS No. 24220.
- () INFORMATION AS SHOWN ON "WILDERNESS WEST (L.P. 1-98)", A PLATTED AND RECORDED SUBDIVISION LOCATED IN STEVENS COUNTY, WASHINGTON.
- [] INFORMATION AS SHOWN ON BOUNDARY LINE ADJUSTMENT COE #054-2009.
- { } INFORMATION AS SHOWN ON RECORD OF SURVEY INST. No. 2008-0010175, RECORDS OF STEVENS COUNTY, WASHINGTON.

SURVEYOR'S NOTE

THIS SURVEY WAS PERFORMED USING A 3 SECOND THEODOLITE WITH ELECTRONIC DISTANCE METER. THE LINEAR ERROR OF CLOSURE OF THE RANDOM TRAVERSE, PRIOR TO ANY ADJUSTMENT, MEETS OR EXCEEDS STATE REQUIREMENTS.

BASIS OF BEARING

"WILDERNESS WEST (L.P. 1-98), A PLATTED AND RECORDED SUBDIVISION LOCATED IN STEVENS COUNTY, WASHINGTON.

23 NORTH 1/4 CORNER
FND. 3/4" REBAR WITH
ALUMINUM CAP, PLS No.
24220 WITH (3) BEARING
TREES

26

BASIS OF BEARING
(S88°22'02"E 1652.75')
(S88°23'02"E 1652.30')

1455.94' FROM 1/4 CORNER
N01°30'54"E 200.00'

FOUND 3/4"
IRON PIPE

PARCEL #5675102

DEEP LAKE BOUNDARY ROAD

CURVE DATA
R = 25.30' (25.30')
Δ = 58°07'53" (58°07'53")
L = 25.67' (25.67')
CHORD = N09°32'22"W, 24.58'
(N09°32'22"W, 24.58')

Δ = 1°15'55"
R = 1402.50'
L = 30.97'
Ch = 30.97'
S3°39'25"W

SEE DETAIL 'C'
S4°17'23"W
S4°17'23"W

SEE DETAIL 'D'
SEE DETAIL 'B'

SEE DETAIL 'A'

SEE DETAIL 'C'

SEE DETAIL 'D'

SEE DETAIL 'B'

SEE DETAIL 'A'

SEE DETAIL 'C'

SEE DETAIL 'D'

SEE DETAIL 'B'

SEE DETAIL 'A'

SEE DETAIL 'C'

SEE DETAIL 'D'

SEE DETAIL 'B'

SEE DETAIL 'A'

SEE DETAIL 'C'

SEE DETAIL 'D'

SEE DETAIL 'B'

SEE DETAIL 'A'

SEE DETAIL 'C'

SEE DETAIL 'D'

PARCEL #5675102

PARCEL #5675102

- BEACH AREA
- WALKWAY-EASEMENT
- COMMON AREA
- CONDO UNIT (And Limited Area)

DETAIL 'C'
15' PEDESTRIAN EASEMENT
INST. No. 20110002998

DETAIL 'B'
30' UTILITY EASEMENT
INST. No. 20110003504

DETAIL 'D'
WELL, UTILITY, AND
MECHANICAL EASEMENT
INST. No. 20110002997

DETAIL 'A'
7' PEDESTRIAN EASEMENT
INST. No. 20110002998

NOTE

ALL CONDITIONS, EASEMENTS, RIGHTS OF WAY, ETC. SHOWN ON THE "WILDERNESS WEST (L.P. 1-98)" PLAT SHALL AFFECT THIS "FIRST AMENDED SURVEY - DEEP LAKE CONDOMINIUM" PLAT.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 41 EAST, WILLAMETTE MERIDIAN, STEVENS COUNTY, WASHINGTON. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON AND THAT THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

DATED THIS DAY OF _____, 2011.

RANDY R. HOISINGTON, PLS No. 6019



SECTION 26, TWP 39N, R41E, W.M.	SHEET TITLE: FIRST AMENDED SURVEY-DEEP LAKE CONDOMINIUM	DATE: 11-9-11
	SCALE: 1" = 40'	DRAWN: JMB
	CHECKED: RRR	PROJ. NO.: 06022-06-001-10
		CAD FILE NO.: DEEP LAKE CONDO-09
	James A. Sewell and Associates, LLC	CONSULTING ENGINEERS NEWPORT, WASHINGTON, 99156 (509) 447-3626
		SHT. 1 OF 2