

EDGEWICK VILLAGE

SEC. 19, T. 23 N., R. 9 E., W.M.

KING COUNTY, WASHINGTON

116-41

LEGAL DESCRIPTION

That portion of the northwest quarter of Section 19, Township 23 North, Range 9 East, Willamette Meridian, in King County, Washington, lying easterly of the Edgewick Road right-of-way, and northerly of S.R. 30 right-of-way more particularly described as follows:

Beginning at the northwest corner of said Section 19; thence south 89°04'57" east 25.00 feet to a point on the easterly right-of-way of Edgewick Road, said point being the true point of beginning; thence south 89°04'57" east along the north line of said Section 19 775.01 feet; thence leaving said north line south 01°22'29" west 1308.44 feet to a point on the north right-of-way of S.R. 30; thence northwesterly along the north right-of-way of S.R. 30, corr. 61°45'43" west 840.71 feet to a point on the easterly right-of-way of Edgewick Road; thence northeasterly along said right-of-way the following course: north 01°22'29" east 200.00 feet; thence north 09°56'58" west 101.85 feet; thence north 01°22'29" east 400.13 feet; thence north 89°37'31" west 5.00 feet; thence north 01°22'29" east 216.37 feet to the true point of beginning.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown thereon and the use thereof for all public purposes, not inconsistent with the use thereof for public highway purposes, also, the right to make all necessary slopes for cuts and fills upon the lots and blocks shown on this plat in the original reasonable grading of the streets and avenues shown thereon. IN WITNESS WHEREOF we have set our hands and seals.

MEYERHAUSEN REAL ESTATE COMPANY

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
County of KING) ss

On this 10th day of April, 1980, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared C. S. Lewis

to me, known to be the Vice President
of Meyerhausen Real Estate Company

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year above written.

Alvin G. Olson
Notary Public in and for the State
of Washington, residing at Milton

EASEMENT PROVISIONS

An easement is hereby reserved for and granted to PUGET SOUND POWER & LIGHT COMPANY and TANNER ELECTRIC POWER CO. & CASCADE TELEPHONE CO., and their successors and assigns, under and upon the exterior 7 feet, parallel with and adjoining the street frontage of all lots, sublots, in which to install, lay, construct, renew, operate and maintain underground conduits, cable, and wires with necessary facilities and other equipment for the purpose of service to city subdivisions and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes stated.

Also, all lots shall be subject to an easement 2.5 feet in width, parallel with and adjacent to all exterior lot lines and 4 feet in width, parallel with and adjacent to all rear lot lines for purposes of utilities and drainage.

No lines or wires for the transmission of electric current or for telephone use, fire, fire or police signals, or for other purposes, shall be placed upon any lot outside the buildings thereon unless the same shall be underground or in conduit attached to the building.

COVENANT RECORDING CERTIFICATE

All lots within this plat are subject to the covenants recorded the _____ day of _____, 19____, under recording number _____ records of King County, Washington.

TRIAD ASSOC. 75-117

SURVEYOR'S CERTIFICATE

I hereby certify that this plat of EDGEWICK VILLAGE is based upon an actual survey and subdivision of Section 19, Township 23 North, Range 9 East, of W.M., that the courses and distances are shown correctly thereon, that the monuments will be set and the lot and block corners will be marked correctly on the ground as construction is completed and that I have fully complied with the provisions of the platting regulations.

Glen E. Huggins
Glen E. Huggins, J.P.P. Professional Land Surveyor
Certificate No. 12336

RESTRICTIONS

No lot or portion of a lot in this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than the area required for the use district in which located.

APPROVALS

Examined and approved this 26th day of SEPTEMBER, 1980

DEPARTMENT OF PUBLIC WORKS

County Road Engineer

Examined and approved this _____ day of _____, 19____

DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT

Manager, Building & Land Development Division

Examined and approved this _____ day of _____, 19____

DEPARTMENT OF ASSESSMENTS

King County Assessor Deputy, King County Assessor

Examined and approved this _____ day of _____, 19____

KING COUNTY COUNCIL

Bill Brown
Chairman, King County Council

ATTEST:
Clerk of the Council

COMPTROLLER'S CERTIFICATE

I hereby certify that all property taxes are paid, that there are no delinquent special assessments certified to this office for collection and that all special assessments certified to this office for collection on any of the property herein contained, dedicated as streets, alleys or for other public use, are paid in full.

This 11th day of OCTOBER, 1980

OFFICE OF THE COMPTROLLER

William L. Parsons
King County Comptroller

Deputy Comptroller

RECORDING CERTIFICATE 8010140518

Filed for record at the request of King County Council this 16th day of Oct, 1980, at 31 minutes past 10 A.M. and recorded in Volume 116 of Plats, maps 87-67, records of King County, Washington.

DIVISION OF RECORDS & ELECTIONS

Henry A. Olson
Manager

James S. Weeks
Superintendent of Records

SHEET 1 OF 2 SHEETS

217-03

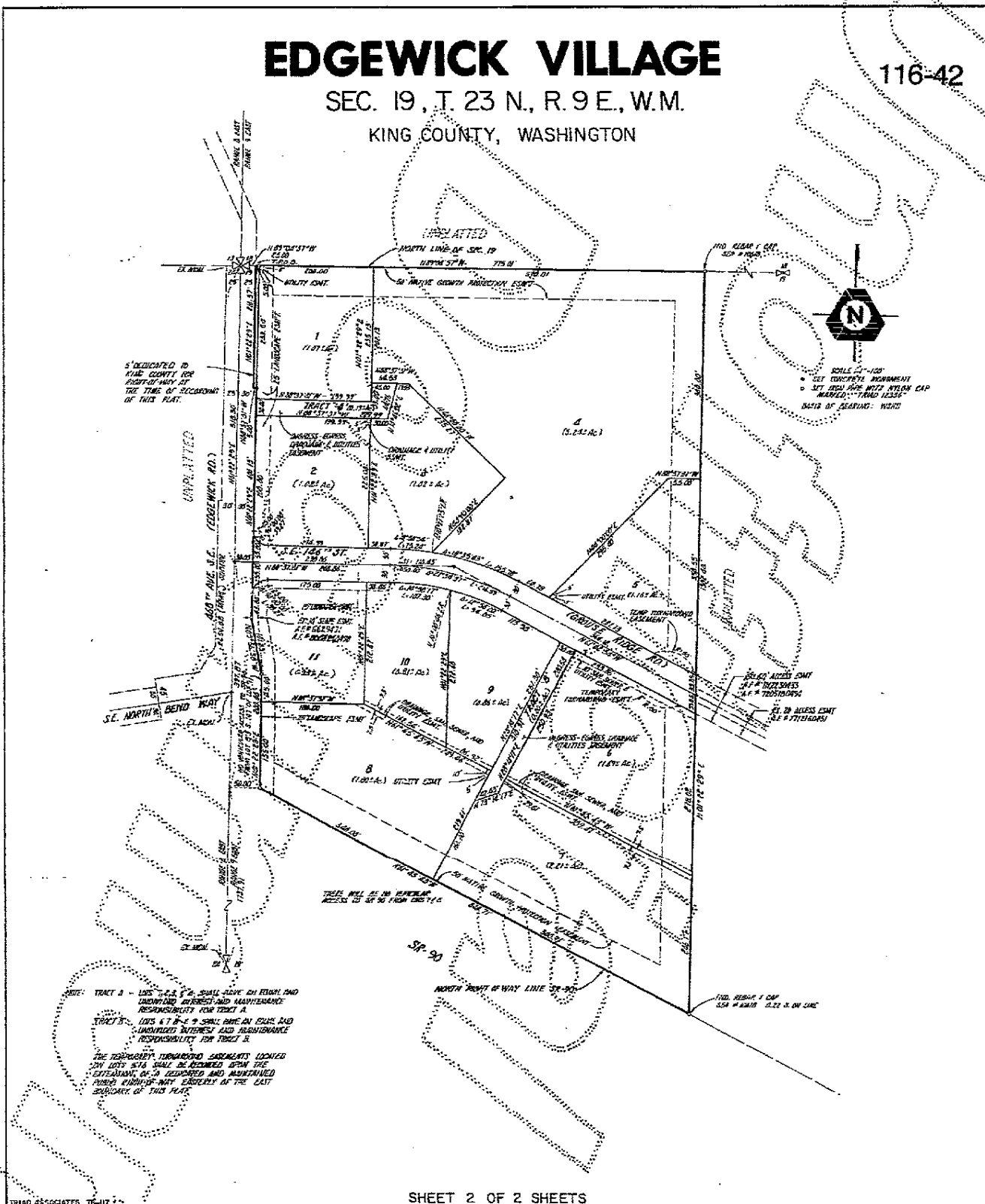
217-08

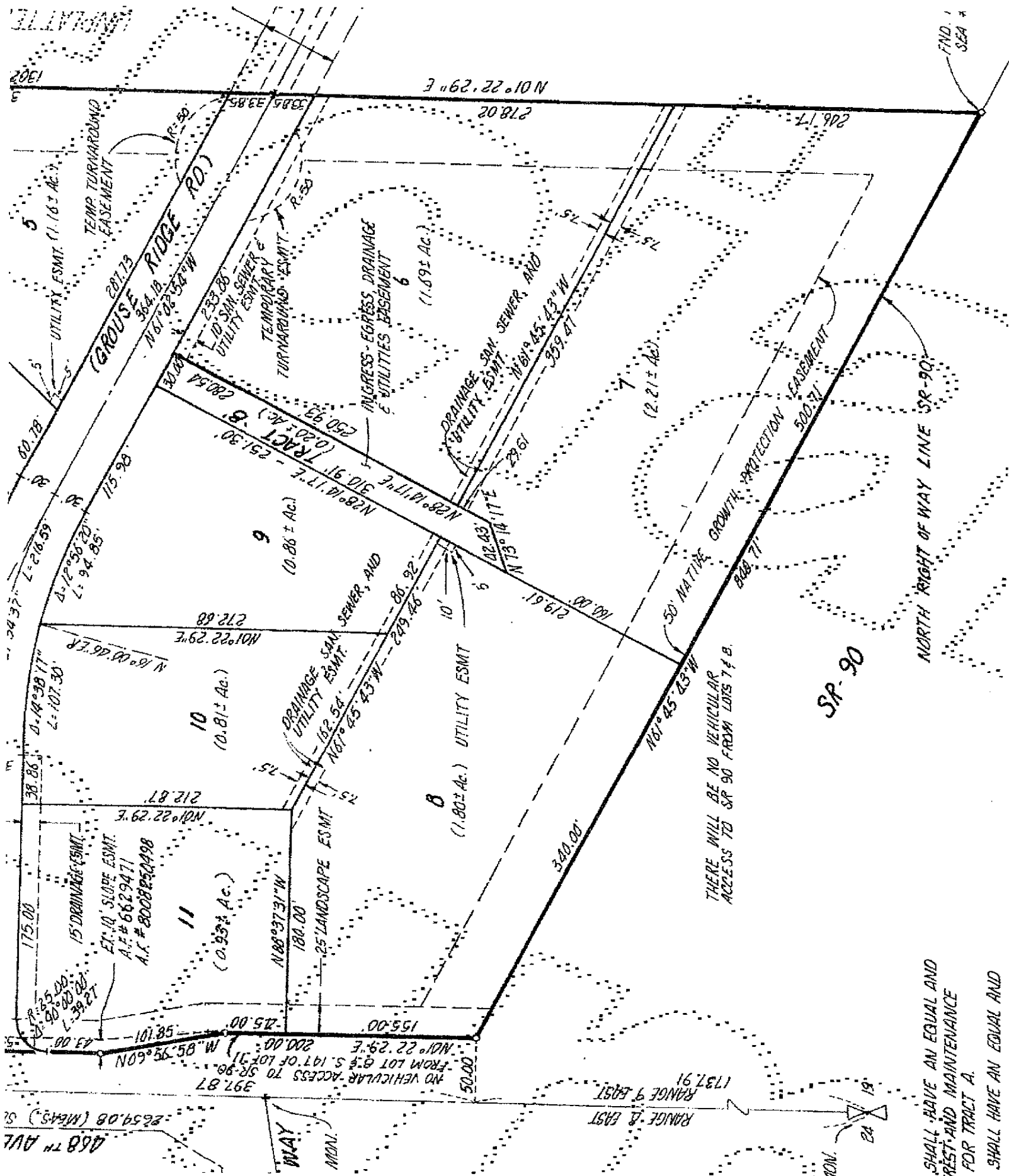
EDGEWICK VILLAGE

SEC. 19, T. 23 N., R. 9 E., W.M.

KING COUNTY, WASHINGTON

116-42





Lot 7

MEMBERSHIP CERTIFICATE

SALLAL WATER ASSOCIATION

THIS is to verify that EDGEWICK & ASSOCIATES is a member of the Sallal Water Association and the holder of one fully paid Membership Certificate therein.

THIS membership Certificate No. 000999 issued and accepted in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and the By-Laws and amendments to the same of the Sallal Water Association.

TRANSFERS of Membership Certificates shall be made only upon the books of the Corporation, only to persons eligible to become members as determined on the basis of Article V of these By-Laws, and only when the member transferring is free from indebtedness to the Corporation.

NO member in this Corporation shall be entitled to more than one vote at membership meetings, although it shall be permissible for an individual to hold more than one Membership Certificate of the Corporation. Every member, upon becoming a member of this Corporation, agrees to abide by the By-Laws and the Rules and Regulations of the Corporation.

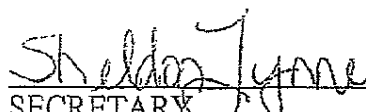
IN WITNESS whereof, said Sallal Water Association has caused this Certificate to be signed by its authorized officers and sealed with the Corporate Seal of the Corporation, this 6TH day of MARCH, 2009.



PRESIDENT
ANDREW VELEBIR

(CORPORATE SEAL)

ATTEST:


SECRETARY
SHELDON LYNNE

Lot 6

MEMBERSHIP CERTIFICATE

SALLAL WATER ASSOCIATION

THIS is to verify that EDGEWICK & ASSOCIATES is a member of the Sallal Water Association and the holder of one fully paid Membership Certificate therein.

THIS membership Certificate No. 000998 issued and accepted in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and the By-Laws and amendments to the same of the Sallal Water Association.

TRANSFERS of Membership Certificates shall be made only upon the books of the Corporation, only to persons eligible to become members as determined on the basis of Article V of these By-Laws, and only when the member transferring is free from indebtedness to the Corporation.

NO member in this Corporation shall be entitled to more than one vote at membership meetings, although it shall be permissible for an individual to hold more than one Membership Certificate of the Corporation. Every member, upon becoming a member of this Corporation, agrees to abide by the By-Laws and the Rules and Regulations of the Corporation.

IN WITNESS whereof, said Sallal Water Association has caused this Certificate to be signed by its authorized officers and sealed with the Corporate Seal of the Corporation, this 6TH day of MARCH, 2009.



PRESIDENT

ANDREW VELEBIR

(CORPORATE SEAL)

ATTEST:


SECRETARY
SHELDON LYNNE