

EDGEWICK VILLAGE

SEC. 19, T. 23 N., R. 9 E., W.M.

KING COUNTY, WASHINGTON

116-41

LEGAL DESCRIPTION

That portion of the northwest quarter of Section 19, Township 23 North, Range 9 East, Willamette Meridian, in King County, Washington, lying easterly of the Edgewick Road right-of-way, and northerly of S.R. 50 right-of-way more particularly described as follows:

Beginning at the northwest corner of said Section 19, tract south 89°04'57" east 25.00 feet to a point on the easterly right-of-way of Edgewick Road, said point being the true point of beginning; thence south 89°04'57" east along the north line of said Section 19, 775.01 feet; thence leaving said north line south 01°22'29" west 1304.14 feet to a point on the north right-of-way of S.R. 50; thence northwesterly along the north right-of-way of S.R. 50, north 61°45'43" west 840.71 feet to a point on the easterly right-of-way of Edgewick Road; thence northeasterly along said right-of-way the following course: north 01°22'29" east 200.00 feet; thence north 09°56'11" west 161.85 feet; thence north 01°22'29" east 400.33 feet; thence north 89°37'31" west 5.00 feet; thence north 01°22'29" east 216.37 feet to the true point of beginning

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown thereon and the use thereof for all public purposes, not inconsistent with the use thereof for public highway purposes, also, the right to make all necessary slopes for cuts and fills upon the lots and blocks shown on this plat in the original reasonable grading of the streets and avenues shown thereon. IN WITNESS WHEREOF we have set our hands and seals.

WEYERHAUSER REAL
ESTATE COMPANY

C. J. Lewis

Vice President

ACKNOWLEDGEMENT

STATE OF WASHINGTON : ss

County of KING

On this 10th day of April, 1980, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared C. J. Lewis

to me, known to be the Vice President of Weyerhaeuser Real Estate Company

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he had no reason to suspect the said instrument and that the seal affixed thereto is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year above written.

Glen A. Olson
Notary Public in and for the State
of Washington, residing at Milton

EASEMENT: PROVISIONS

An easement is hereby reserved for and granted to Puget Sound Power & Light Company and TANDEM ELECTRIC CO. for a cableway, and for their successors and assigns, under and upon the exterior 2 feet, parallel with and adjoining the street frontage of all lots, or tracts in which to install, lay, construct, renew, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of service to this subdivision and other property with electric and telephone services, together with the right to enter upon the lots for all purposes for the purposes stated.

Also, all lots shall be subject to an easement 2.5 feet in width, parallel with and adjacent to exterior lot lines and 9 feet in width, parallel with and adjacent to all rear lot lines for purposes of utilities and drainage.

No lines or wires for the transmission of electric current or for telephone use, CIV, fire, or police signals, or for other purposes, shall be placed upon any lot outside the buildings thereon unless the same shall be underground or in conduit attached to the building.

COVENANT RECORDING CERTIFICATE

All lots within this plat are subject to the covenants recorded the 19th day of September, 1978, under receiving number 1234567890 records of King County, Washington.

TRIAD ASSOC. 78-177

COMPTROLLER'S CERTIFICATE

I hereby certify that all property taxes are paid, that there are no delinquent special assessments certified to this office for collection and that all special assessments certified to this office for collection on any of the property herein contained, dedicated as streets, alleys or for other public use, are paid in full. This 10th day of October, 1980.

OFFICE OF THE COMPTROLLER
WILLIAM L. PARSONS
King County Comptroller John J. Acton
Deputy Comptroller

RECORDING CERTIFICATE 8010140518

Filed for record at the request of King County Council this 10th day of Oct., 1980, at 31 minutes past 10: A.M. and recorded in Volume 116 of Plats, page 97-62, records of King County, Washington.

DIVISION OF RECORDS & ELECTIONS

C. J. LEWIS

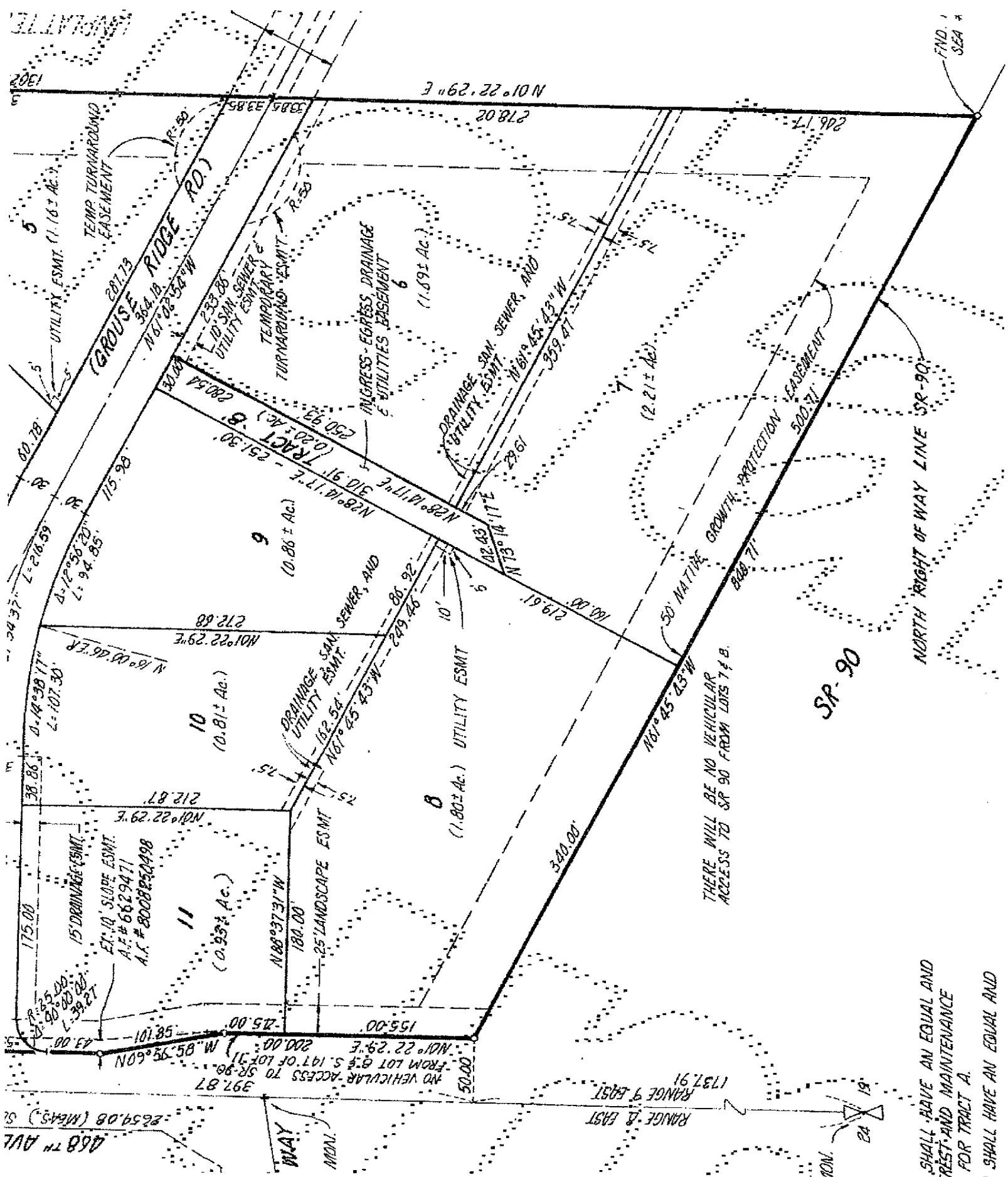
JAMES S. WEEKS

Manager Superintendent of Records John J. Acton

SHEET 1 OF 2 SHEETS

217-03

217-08



MEMBERSHIP CERTIFICATE

SALLAL WATER ASSOCIATION

THIS is to verify that EDGEWICK & ASSOCIATES is a member of the Sallal Water Association and the holder of one fully paid Membership Certificate therein.

THIS membership Certificate No. 000999 issued and accepted in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and the By-Laws and amendments to the same of the Sallal Water Association.

TRANSFERS of Membership Certificates shall be made only upon the books of the Corporation, only to persons eligible to become members as determined on the basis of Article V of these By-Laws, and only when the member transferring is free from indebtedness to the Corporation.

NO member in this Corporation shall be entitled to more than one vote at membership meetings, although it shall be permissible for an individual to hold more than one Membership Certificate of the Corporation. Every member, upon becoming a member of this Corporation, agrees to abide by the By-Laws and the Rules and Regulations of the Corporation.

IN WITNESS whereof, said Sallal Water Association has caused this Certificate to be signed by its authorized officers and sealed with the Corporate Seal of the Corporation, this 6TH day of MARCH, 2009.



Andrew Velebir
PRESIDENT
ANDREW VELEBIR

(CORPORATE SEAL)

ATTEST:



Sheldon Lynne
SECRETARY
SHELDON LYNNE

Lot 6

MEMBERSHIP CERTIFICATE

SALLAL WATER ASSOCIATION

THIS is to verify that EDGEWICK & ASSOCIATES is a member of the Sallal Water Association and the holder of one fully paid Membership Certificate therein.

THIS membership Certificate No. 000998 issued and accepted in accordance with and subject to the conditions and restrictions stipulated in the Articles of Incorporation and the By-Laws and amendments to the same of the Sallal Water Association.

TRANSFERS of Membership Certificates shall be made only upon the books of the Corporation, only to persons eligible to become members as determined on the basis of Article V of these By-Laws, and only when the member transferring is free from indebtedness to the Corporation.

NO member in this Corporation shall be entitled to more than one vote at membership meetings, although it shall be permissible for an individual to hold more than one Membership Certificate of the Corporation. Every member, upon becoming a member of this Corporation, agrees to abide by the By-Laws and the Rules and Regulations of the Corporation.

IN WITNESS whereof, said Sallal Water Association has caused this Certificate to be signed by its authorized officers and sealed with the Corporate Seal of the Corporation, this 6TH day of MARCH, 20 09.



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PRESIDENT
ANDREW VELEBIR

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